## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

#### ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-01653A Park Valley Water Company P.O. Box 487 Show Low, AZ 85902-0487

## **ANNUAL REPORT**

#### FOR YEAR ENDING

12 31 2004

## RECEIVED

APR 1 8 2005

AZ Corporation Commission Director Of Utilities

FOR COMMISSION USE

ANN04 04

#### **COMPANY INFORMATION**

| Company Name (Business Na  |   |                                      |  |
|--|---|--------------------------------------|--|
| Mailing AddressP.O. Box 4  | 87  |                                      |  |
| (Street)   |   |                                      |  |
| Show Low   | AZ_   | 859                                  | 902-0487   |
| (City)   | (State)   |                                      | (Zip)  |
| 928-537-1114   | 928-537-5060  |                                      |  |
| Telephone No. (Include Area Code)  | Fax No. (Include Area Code)   | Pager/Cell N                         | lo. (Include Area Code)                                  |
| Email Addressvmac@citlink  | .net  |                                      |  |
| Local Office Mailing Address   | Same as above   |                                      |  |
|  | (Street)  |                                      |  |
| (City)   | (State)   |                                      | (Zip)  |
| ocal Office Telephone No. (Include Area Co   | ode) Fax No. (Include Area Code)  | Pager/Co                             | ell No. (Include Area Code)                              |
|  |   |                                      |  |
|  | MANAGEMENT INFORMATI  |                                      |  |
|  | MANAGEMENT INFORMATI  | <u>ON</u>                            |  |
|  | MANAGEMENT INFORMATI  Victoria McCarty  | <u>ON</u>                            | /Treasurer   |
|  | MANAGEMENT INFORMATI  | <u>ON</u>                            |  |
| Management Contact:  | MANAGEMENT INFORMATI Victoria McCarty   | ON Secretary                         | /Treasurer_<br>(Title)                                   |
| Management Contact:  | MANAGEMENT INFORMATI Victoria McCarty   | ON<br>Secretary                      | /Treasurer(Title)  |
| Management Contact:  | MANAGEMENT INFORMATI Victoria McCarty   | ON Secretary AZ (State)              | /Treasurer_<br>(Title)<br>85902-0487_<br>(Zip)           |
| P.O. Box 487 (Street)  928-537-1114 Telephone No. (Include Area Code)  | MANAGEMENT INFORMATI  Victoria McCarty  (Name)  Show Low  (City)  928-537-5060  Fax No. (Include Area Code) | Secretary  AZ (State)  Pager/Cell No | /Treasurer_<br>(Title)<br>85902-0487                     |
| P.O. Box 487 (Street)  928-537-1114 Telephone No. (Include Area Code)  | WANAGEMENT INFORMATI  Victoria McCarty (Name)  Show Low (City)  928-537-5060 Fax No. (Include Area Code)    | Secretary  AZ (State)  Pager/Cell No | /Treasurer_<br>(Title)<br>85902-0487_<br>(Zip)           |
| P.O. Box 487 (Street)  928-537-1114 Telephone No. (Include Area Code)  Email Addressvmac@citlink.                      |   | Secretary  AZ (State)  Pager/Cell No | /Treasurer_<br>(Title)<br>85902-0487_<br>(Zip)           |
| P.O. Box 487 (Street)  928-537-1114 Telephone No. (Include Area Code)  Email Addressvmac@citlink.                      |   | Secretary  AZ (State)  Pager/Cell No | /Treasurer_<br>(Title)<br>85902-0487_<br>(Zip)           |
| Management Contact:  P.O. Box 487 (Street)  928-537-1114 Telephone No. (Include Area Code)  Email Addressvmac@citlink. |   | Secretary  AZ (State)  Pager/Cell No | /Treasurer_<br>(Title)<br>85902-0487_<br>(Zip)           |
| Management Contact:  | MANAGEMENT INFORMATI Victoria McCarty   | Secretary  AZ (State)  Pager/Cell No | /Treasurer(Title)85902-0487(Zip)  o. (Include Area Code) |

| <u>Please mark this box if the above a latutory Agent:</u> James D. Mo |   |   | 8  |
|--|---|---|--|
| tatutory Agent:James D. Mc   | (Name)                                      |   |  |
| 1500 W. Deuce of Clubs(Street)   | Show Low(City)                              | AZ (State)                              | 85901(Zip)                               |
| 928-537-1114   |   |   |  |
| Telephone No. (Include Area Code)                                      | Fax No. (Include Area Code                  | Pager/Cell No                           | . (Include Area Code)                    |
| Attorney:Grant & Vaughn, P.C.  |   |   |  |
|  | (Name)                                      |   |  |
| 6225 N. 24 <sup>th</sup> Street/Suite 125<br>(Street)                  | Phoenix<br>(City)                           | AZ<br>(State)                           | 85016<br>(Zip)                           |
|  | · •   | (State)                                 | (Zip)                                    |
| 602-393-4322<br>Telephone No. (Include Area Code)                      | 602-393-4327<br>Fax No. (Include Area Code) | Pager/Cell No.                          | (Include Area Code)                      |
| Please mark this box if the above a                                    | nddress(es) have changed or are             | undated since th                        | re last filing                           |
|  |   |   | ic last iming.                           |
| <u>Ov</u>  | VNERSHIP INFORMATION                        | <u> </u>                                |  |
| heck the following box that applies to                                 | your company:                               |   |  |
| Sole Proprietor (S)  | C Corporation (                             | C) (Other than As                       | ssociation/Co-op)                        |
| Partnership (P)  | Subchapter S Co                             | rporation (Z)                           |  |
| Bankruptcy (B)   | Association/Co-o                            | p (A)                                   |  |
| Receivership (R)   | Limited Liability                           | Company                                 |  |
| Other (Describe)   |   | 111111111111111111111111111111111111111 | - W. |
|  | <b>COUNTIES SERVED</b>                      |   |  |
| Sheck the box below for the county/ies                                 | in which you are certificated to pr         | ovide service:                          |  |
| □ АРАСНЕ   | ☐ COCHISE                                   | □ coc                                   | CONINO                                   |
| ☐ GILA   | ☐ GRAHAM                                    | ☐ GRE                                   | EENLEE                                   |
| ☐ LA PAZ   | ☐ MARICOPA                                  | □ мо                                    | HAVE                                     |
| NAVAJO   | □ РІМА                                      | ☐ PINA                                  | AL                                       |
| ☐ SANTA CRUZ   | ☐ YAVAPAI                                   | ☐ YUN                                   | ИA                                       |
| ☐ STATEWIDE  |   |   |  |

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#### **UTILITY PLANT IN SERVICE**

| Acct. |  | Original                              | Accumulated                             | O.C.L.D.                                |
|-------|--|---------------------------------------|---|---|
| No.   | DESCRIPTION                            | Cost (OC)                             | Depreciation<br>(AD)                    | (OC less AD)                            |
| 301   | Organization                           |                                       |   | , |
| 302   | Franchises                             | 238                                   | 0                                       | 238                                     |
| 303   | Land and Land Rights                   | 8,654                                 | 0                                       | 8,654                                   |
| 304   | Structures and Improvements            | 2,320                                 | 1,646                                   | 674                                     |
| 307   | Wells and Springs                      | 30,435                                | 14,854                                  | 15,581                                  |
| 311   | Pumping Equipment                      | 12,140                                | 8,514                                   | 3,626                                   |
| 320   | Water Treatment Equipment              | 3,510                                 | 3,510                                   | 0                                       |
| 330   | Distribution Reservoirs and Standpipes | 48,972                                | 19,291                                  | 29,681                                  |
| 331   | Transmission and Distribution Mains    | 226,520                               | 50,084                                  | 176,436                                 |
| 333   | Services                               | 6,301                                 | 4,560                                   | 1,741                                   |
| 334   | Meters and Meter Installations         | 9,999                                 | 8,762                                   | 1,237                                   |
| 335   | Hydrants                               | 5,538                                 | 2,355                                   | 3,183                                   |
| 336   | Backflow Prevention Devices            |                                       |   | 444.b                                   |
| 339   | Other Plant and Misc. Equipment        |                                       |   |   |
| 340   | Office Furniture and Equipment         | 2,133                                 | 1,609                                   | 524                                     |
| 341   | Transportation Equipment               |                                       |   |   |
| 343   | Tools, Shop and Garage Equipment       |                                       |   | 4.4                                     |
| 344   | Laboratory Equipment                   |                                       |   |   |
| 345   | Power Operated Equipment               | 45,000                                | 6,000                                   | 39,000                                  |
| 346   | Communication Equipment                | ····                                  |   |   |
| 347   | Miscellaneous Equipment                | 160 co 164 have de ha                 | , |   |
| 348   | Other Tangible Plant                   | · · · · · · · · · · · · · · · · · · · |   | ,                                       |
|       | TOTALS                                 | 401,760                               | 121,185                                 | 280,575                                 |

This amount goes on the Balance Sheet Acct. No. 108

### **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2)      | Depreciation Expense (1x2)              |
|--------------|--|----------------------|--|---|
| 301          | Organization                           |                      |  |   |
| 302          | Franchises                             | 238                  | 0                                      | 0                                       |
| 303          | Land and Land Rights                   | 8,654                | 0                                      | 0                                       |
| 304          | Structures and Improvements            | 2,320                | 2.45                                   | 57                                      |
| 307          | Wells and Springs                      | 30,435               | 2.97                                   | 904                                     |
| 311          | Pumping Equipment                      | 12,140               | 5.05                                   | 613                                     |
| 320          | Water Treatment Equipment              | 3,510                | 4.30                                   | 0                                       |
| 330          | Distribution Reservoirs and Standpipes | 48,972               | 1.80                                   | 881                                     |
| 331          | Transmission and Distribution Mains    | 226,520              | 2.20                                   | 4,983                                   |
| 333          | Services                               | 6,301                | 2.96                                   | 187                                     |
| 334          | Meters and Meter Installations         | 9,999                | 3.82                                   | 382                                     |
| 335          | Hydrants                               | 5,538                | 1.94                                   | 107                                     |
| 336          | Backflow Prevention Devices            |                      |  |   |
| 339          | Other Plant and Misc. Equipment        |                      | , ····, ··                             |   |
| 340          | Office Furniture and Equipment         | 2,133                | 5.14                                   | 110                                     |
| 341          | Transportation Equipment               |                      |  |   |
| 343          | Tools, Shop and Garage Equipment       |                      | - 1 <sub>11</sub>                      |   |
| 344          | Laboratory Equipment                   |                      | ************************************** | *************************************** |
| 345          | Power Operated Equipment               | 45,000               | .033                                   | 1,500                                   |
| 346          | Communication Equipment                |                      | 497 · ·                                |   |
| 347          | Miscellaneous Equipment                |                      |  |   |
| 348          | Other Tangible Plant                   |                      |  |   |
|              | TOTALS                                 | 401,760              |  | 9,724                                   |

This amount goes on the Comparative Statement of Income and Expense \_ Acct. No. 403.

#### **BALANCE SHEET**

| Acct<br>.No. |   | BALANCE AT<br>BEGINNING OF              | BALANCE AT<br>END OF |
|--------------|---|---|----------------------|
|              | ASSETS                                      | YEAR                                    | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |   |                      |
| 131          | Cash  | \$8,720                                 | \$12,504             |
| 134          | Working Funds                               |   |                      |
| 135          | Temporary Cash Investments                  |   |                      |
| 141          | Customer Accounts Receivable                | 29                                      | 2,020                |
| 146          | Notes/Receivables from Associated Companies | 133,471                                 | 125,271              |
| 151          | Plant Material and Supplies                 |   |                      |
| 162          | Prepayments                                 |   |                      |
| 174          | Miscellaneous Current and Accrued Assets    |   |                      |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$142,220                               | \$139,795            |
|              | FIXED ASSETS                                |   |                      |
| 101          | Utility Plant in Service                    | \$375,200                               | \$401,760            |
| 103          | Property Held for Future Use                | , |                      |
| 105          | Construction Work in Progress               |   |                      |
| 108          | Accumulated Depreciation – Utility Plant    | (111,461)                               | (121,185)            |
| 121          | Non-Utility Property                        |   |                      |
| 122          | Accumulated Depreciation – Non Utility      |   |                      |
|              | TOTAL FIXED ASSETS                          | \$263,739                               | \$280,575            |
|              | TOTAL ASSETS                                | \$405,959                               | \$420,370            |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | LIABILITIES                                       | YEAR                       | YEAR                 |
|              | CURRENT LIABILITES                                |                            |                      |
| 231          | Accounts Payable                                  | \$0                        | \$1,022              |
| 232          | Notes Payable (Current Portion)                   |                            |                      |
| 234          | Notes/Accounts Payable to Associated Companies    | 66,470                     | 16,441               |
| 235          | Customer Deposits                                 | 37,789                     | 31,150               |
| 236          | Accrued Taxes                                     | 142                        | 269                  |
| 237          | Accrued Interest                                  |                            |                      |
| 241          | Miscellaneous Current and Accrued Liabilities     |                            |                      |
|              | TOTAL CURRENT LIABILITIES                         | \$104,401                  | \$48,882             |
|              | LONG-TERM DEBT (Over 12 Months)                   |                            |                      |
| 224          | Long-Term Notes and Bonds                         | \$5,305                    | \$0                  |
|              | DEFERRED CREDITS                                  |                            |                      |
| 251          | Unamortized Premium on Debt                       | \$                         | \$                   |
| 252          | Advances in Aid of Construction                   | 98,329                     | 90,513               |
| 255          | Accumulated Deferred Investment Tax Credits       |                            | -                    |
| 271          | Contributions in Aid of Construction              | 52,251                     | 52,251               |
| 272          | Less: Amortization of Contributions               | (9,616)                    | (10,095)             |
| 281          | Accumulated Deferred Income Tax                   |                            | ,                    |
|              | TOTAL DEFERRED CREDITS                            | \$140,964                  | \$132,669            |
|              | TOTAL LIABILITIES                                 | \$250,670                  | \$181,551            |
|              | CAPITAL ACCOUNTS                                  |                            |                      |
| 201          | Common Stock Issued                               | \$5,500                    | \$5,500              |
| 211          | Paid in Capital in Excess of Par Value            | 1,028                      | 1,028                |
| 215          | Retained Earnings                                 | 148,761                    | 232,291              |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                            | , , , , , ,          |
|              | TOTAL CAPITAL                                     | \$155,289                  | \$238,819            |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$405,959                  | \$420,370            |

#### **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR | CURRENT YEAR |
|--------------|---|------------|--------------|
| 461          | Metered Water Revenue                     | \$178,826  | \$193,467    |
| 460          | Unmetered Water Revenue                   |            |              |
| 474          | Other Water Revenues                      | 7,307      | 18,988       |
|              | TOTAL REVENUES                            | \$186,133  | \$212,455    |
|              | OPERATING EXPENSES                        |            |              |
| 601          | Salaries and Wages                        | \$         | \$           |
| 610          | Purchased Water                           | 639        | 531          |
| 615          | Purchased Power                           | 10,087     | 12,661       |
| 618          | Chemicals                                 |            |              |
| 620          | Repairs and Maintenance                   | 14,822     | 14,353       |
| 621          | Office Supplies and Expense               | 9,374      | 11,447       |
| 630          | Outside Services                          | 110,631    | 65,117       |
| 635          | Water Testing                             | 462        | 383          |
| 641          | Rents                                     | 12,000     | 13,722       |
| 650          | Transportation Expenses                   | 1,208      | 1,787        |
| 657          | Insurance – General Liability             | 4,209      | 709          |
| 659          | Insurance - Health and Life               |            | 5,064        |
| 666          | Regulatory Commission Expense – Rate Case |            |              |
| 675          | Miscellaneous Expense                     |            |              |
| 403          | Depreciation Expense                      | 9,140      | 9,724        |
| 408          | Taxes Other Than Income                   | 13,761     | 15,318       |
| 408.11       | Property Taxes                            | 7,357      | 7,546        |
| 409          | Income Tax                                |            |              |
|              | TOTAL OPERATING EXPENSES                  | \$193,690  | \$158,362    |
|              | OPERATING INCOME/(LOSS)                   | \$(7,557)  | \$54,093     |
|              | OTHER INCOME/(EXPENSE)                    |            |              |
| 419          | Interest and Dividend Income              | \$6,045    | \$278        |
| 421          | Non-Utility Income                        | 45,312     | Ψ2,0         |
| 426          | Miscellaneous Non-Utility Expenses        |            |              |
| 427          | Interest Expense                          | (89)       | (200)        |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$5,956    | \$78         |
|              | NET INCOME/(LOSS)                         | \$(1,601)  | \$54,171     |

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
|                        | N/A     |         |         |         |
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          | %       | %       | %       | %       |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$27,250 |
|--|----------|
| Meter Deposits Refunded During the Test Year | \$ 5,254 |

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-628642          | 20                 | 110                 | 550'                      | 8"                             | 2"                     | 1959            |
| 55-552190          | 25                 | 140                 | 575'                      | 8"                             | 2"                     | 1996            |
|                    |                    |                     |                           | •                              |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| City of Show Low    | 350            | 0  |
|                     |                |  |

| BOOSTER PU | BOOSTER PUMPS       |    | HYDRANTS       |
|------------|---------------------|----|----------------|
| Horsepower | Horsepower Quantity |    | Quantity Other |
| 20         | 1                   | 22 |                |
| 10         | 2                   |    |                |
|            |                     |    |                |
|            |                     |    |                |

| STORAGE TANKS                                  |          | PRESSURE TANKS |          |
|--|----------|----------------|----------|
| Capacity                                       | Quantity | Capacity       | Quantity |
| 300,000 (60%=Park Valley/<br>40%=Fools Hollow) | 1        | 5,000          | 1        |
|  |          |                |          |
|  |          |                |          |

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                | Plastic  | 525              |
| 3                |          |                  |
| 4                | Plastic  | 14,740           |
| 5                |          |                  |
| 6                | Plastic  | 25,524           |
| 8                | Plastic  | 4,825            |
| 10               | ·        |                  |
| 12               | Plastic  | 1,430            |
| 1                |          |                  |
|                  | ·        |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 506      |
| 3/4                               | 3        |
| 1                                 | 2        |
| 1 1/2                             |          |
| 2                                 | 1        |
| Comp. 3                           |          |
| Turbo 3                           | 1        |
| Comp. 4                           |          |
| Turbo 4                           | 1        |
| Comp. 6                           |          |
| Turbo 6                           |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: None                     |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
| STRUCTURES:                                   |
| _Two (2) well houses, one (1) booster station |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| OTHER:  |
| Land 130' x 130', 30' x 50'                   |
|   |
|   |
|   |
|   |
|   |

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD<br>(Thousands) | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|-----------------------------|------------------------------|
| JANUARY   | 458                    | 1,961                       | 2,136                        |
| FEBRUARY  | 458                    | 1,712                       | 1,863                        |
| MARCH     | 472                    | 1,699                       | 1,855                        |
| APRIL     | 477                    | 2,039                       | 2,198                        |
| MAY       | 500                    | 4,339                       | 4,651                        |
| JUNE      | 503                    | 4,788                       | 5,128                        |
| JULY      | 507                    | 4,784                       | 5,128                        |
| AUGUST    | 501                    | 3,679                       | 3,955                        |
| SEPTEMBER | 514                    | 4,159                       | 4,467                        |
| OCTOBER   | 478                    | 3,282                       | 3,531                        |
| NOVEMBER  | 485                    | 1,770                       | 1,913                        |
| DECEMBER  | 467                    | 2,077                       | 2,241                        |
|           | TOTAL                  | N/A                         | 39,067                       |

| s the Water Utility located in an ADWR Active Management Area (AMA)? |                         |   |
|--|-------------------------|---|
| ( ) Yes  | (X) No                  |   |
| Does the Company   | y have an ADWR Gal      | ons Per Capita Per Day (GPCPD) requirement? |
| ( ) Yes  | (X) No                  |   |
| If yes, provide the  | GPCPD amount:           |   |
| What is the level o  | of arsenic for each wel | on your system. 55-628642= 0086 mg/l        |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

55-552190=.0039 mg/l

(If more than one well, please list each separately.)

| COMPANY NAME_Park Valley Water Company, Inc   | YEAR ENDING 12/31/2004                                    |
|---|---|
| PROPERTY TAXES  |   |
| Amount of actual property taxes paid during Calendar Year 2004 was:   | \$7,546   |
| Attach to this annual report proof (e.g. property tax bills stamped "paid property tax payments) of any and all property taxes paid during the ca | l in full" or copies of cancelled checks for lendar year. |
| If no property taxes paid, explain why.   |   |
|   |   |
| · · · · · · · · · · · · · · · · · · ·   |   |
|   |   |
|   |   |
|   |   |
|   |   |
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|   |   |
|   |   |
|   |   |

| COMPANY NAME_Park Valley Water Company  | y, Inc.   | YEAR ENDING 12/31/2004   |
|---|---|--|
| INCO  | ME TAXES  |  |
| For this reporting period, provide the following:   |   |  |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability   | N/A   | <u> </u>   |
| State Taxable Income Reported Estimated or Actual State Tax Liability   |   | <del></del>  |
| Amount of Grossed-Up Contributions/Advances:  | N/A   |  |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances   |   | <del></del><br>  |
| Decision No. 55774 states, in part, that the utility wi<br>the tax year when tax returns are completed. Pursua<br>Payer or if any gross-up tax refunds have already be<br>and amount of contribution/advance, the amount of<br>Payer, and the date the Utility expects to make or has | ant to this Decision, if green made, attach the following gross-up tax collected, | ross-up tax refunds are due to any<br>owing information by Payer: name<br>the amount of refund due to each |
| CERTIFICATION   |   |  |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to be corporation; the managing general partner, if a proprietor, if a sole proprietorsh  | be signed by the President<br>partnership; the managir                            | nt or Chief Executive Officer, if a  |
| SIGNATURE OCHITY  | April 14, 2005<br>DATE  |  |
| Victoria McCarty PRINTED NAME   | Secretary/Treasure  | r  |

# VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

**RECEIVED** 

APR 1 # 2005

VERIFICATION
STATE OF ARIZONA

COUNTY OF (COUNTY NAME)

Navaio

AZ Corporation Commission

Director Of Utilities

STATE OF ARIZONA I, THE UNDERSIGNED

OF THE

NAVAJO

NAME (OWNER OR OFFICIAL) TITLE

Viotorio Ma Conty Score

Victoria McCarty, Secretary/Treasurer

COMPANY NAME

Park Valley Water Company, Inc.

| DO SAY THAT THIS | ANNUAL UTILITY REPORT TO TH | IE ARIZONA CORPORATION COMMISSION      |
|------------------|-----------------------------|--|
|                  |                             | is indepoint cold oldition collisionor |

FOR THE YEAR ENDING

 MONTH
 DAY
 YEAR

 12
 31
 2004

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> <u>UTILITY OPERATIONS DURING CALENDAR YEAR 2004 WAS:</u>

INCLUDES \$\_15,317.63\_\_\_\_\_ IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF OWNER OR OFFICIAL

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

15 th

DAY OF

COUNTY NAME Navajo

MONTH (LATE)

.2005

MY COMMISSI

OFFICIAL SEAL
BECKY L. MCCULLOUGH
Notary Public - State of Arizona
S NAVAJO COUNTY
My Comm. Expires May 01, 2007

BICKY LMCullough

#### VERIFICATION AND WORN STATEMENT

## SWORN STATEMENT RESIDENTIAL REVENUE

**Intrastate Revenues Only** 

RECEIVED

APR 1 8 2005

AZ Corporation Commission Director Of Utilities

| VERIFICATION       | Directo                               | or ( |
|--------------------|---------------------------------------|------|
|                    | COUNTY OF (COUNTY NAME)               |      |
| STATE OF ARIZONA   | Navaio                                |      |
|                    | NAME (OWNER OR OFFICIAL) TITLE        |      |
| I, THE UNDERSIGNED | Victoria McCarty, Secretary/Treasurer |      |
|                    | COMPANY NAME                          |      |
| OF THE             | Park Valley Water Company, Inc.       |      |

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH       | DAY | YEAR |
|-------------|-----|------|
| монтн<br>12 | 31  | 2004 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

(SEAI

MY C

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2004 WAS:</u>

| ARIZONA INTRASTATE GROSS OPERATING REVENUES \$_190,108.40                   | (THE AMOUNT IN BOX AT LEFT INCLUDES \$14,244.94_<br>IN SALES TAXES BILLED, OR COLLECTED) |
|---|--|
| *RESIDENTIAL REVENUE REPORTED ON THIS I<br>MUST INCLUDE SALES TAXES BILLED. | PAGE VICTORIA Maty SIGNATURE OF OWNER OR OFFICIAL  928-537-11/4                          |
| SUBSCRIBED AND SWORN TO BEFORE A NOTARY PUBLIC IN AND FOR THE THIS  5 th DA | Becky LITTullough  |

OFFICIAL SEAL

My Comm. Expires May 01, 2007

#### **FINANCIAL INFORMATION**

Attach to this annual report a copy of the companies' year-end (Calendar Year 2004) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.

HOLBROOK AZ ARIZUNA 2003 TAX NOTICE COUNTY OF MAYAJU DEC. 31 2003 86025 EGAL DESCRIPTION: SECTION TOTAL VALUE OF OPER 209-37-002-F . 39 USE 5500 ACRES ÓPERATING 4,680 PROPERTY  $\overset{\text{TAX ROLL NUMBER}}{7.6.733}$ 9 3 3 - 0 1 - 0 2 0 TAX AREA CODE . ... 12 73 933-01-020 4 76733 2003 TAX SUMMARY (3) PARK VALLEY WATER CO JAMES MCCARTY/PRESIDENT P 0 BOX 487 SHOW LOW AZ 8 PRIMARY 58926 AD VALOREM TAX 5 0 5 7 8 4 LESS STATE AID TO EDUCATION 85902-0 0 NET PRIMARY AD VALOREM TAX 5 0 5 7 8 4 SECONDARY AD VALOREM TAX 2 2 6 3 6 8 SPECIAL DISTRICT TAX 0 0 LAY 101As OF HALF LAX PRIMARY PROPERTY AT CARCULATION (1)
JE ASSMT, ASSESSED VALUE EXEMPTION TAX ITEM LIMITED VALUE ASSMT.%
6974 250
290026 250
297000 TOTAL TAX DUE TAX RATE AD VALOREM TAX 7,321,52 11880 493904 505784 LAND, BLDGS, ETC. 1744 0 68118 HALF TAX 7 2 5 0 7 7 4 2 5 1 3,660,76 PERSONAL PROPERTY 68118 Ô TOTALS rŒς. THEURIQUENT [1,4] SECONDARY PROPERTY TAX CALCULATION (2) ITEM TAX RATE FULL CASH VALUE ASSMT.% ASSESSED VALUE AD VALOREM TAX 4680 250 2294 250 290026 250 297000 1170 574 72507 3 2 4 8 0 3 2 4 8 0 3 0 4 3 9 3800 1864 220704 226368 LAND 0 BLDGS,ETC. 12 to 13 to 13 to 1 PERSONAL PROPERTY ingle prign 0 7 4 2 5 <u>1</u> Ò TOTALS 2002-2003 TAX COMPARISON (4) 2003 PRIMARY 2002 TOTAL TAX CODE 0 2 0 0 0 - 1 2 9 3 2 - 8 0 2 - 8 7 7 6 5 1 7 2 1 2 6 2 0 4 2 5 - 5 9 7 - 1 7 6 1 0 0 9 2 1 2 2003 TOTAL TAX JURISDICTION NAVAJO COUNTY
SCHOOL EQUALIZATION
SHOW LOW SD #10
NORTHLAND PIONEER COLLEGE
SHOW LOW FD
FIRE DISTRICT ASSISTANCE FUND
CITY OF SHOWLOW SLID
NAVAJO COUNTY LIBRARY DISTRIC
NAVAJO COUNTY FCD
PUBLIC HEALTH SERVICE DISTRIC
NORTHERN ARIZONA VIT 3 5 4 3 2 3 5 0 2 5 4 3 8 8 4 7 1 0 6 9 6 6 8 9 7 4 2 5 8 1 4 5 1 4 8 4 3 5 6 6 3 7 1 3 9 3 2 2 3 1 7 2 6 3 8 9 1 2 3 7 4 2 5 8 1 4 5 35432 35025 345624 89703 48364 34223 447623 101794 02001 08150 76503 7000 8742 1421 532 4627 11204 0.0 0 0 13000 00 1484 14900 DISTRICT 0 0 15728 29999 30000 00 5636 3713 DISTRICT 00 3501 00

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TOTALS

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734330

-2178

PARK VALLEY WATER CO., INC.
PO BOX 487 PH. 928-537-1114
SHOW LOW, AZ 65902

PAY TO THE DRIDER OF Manuel Hernandez - Navajo Co. Treasurer
PO. Box 688
Holbrook, AZ 86025

Manuel Hernandez - Navajo Co. Treasurer
P.O. Box 668
Holbrook, AZ 86025

Manuel = 933-01-070

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| GAL DESCRIPTION: SECTION TWO BNC   | ARIZONA                           | ADDRF                                  | ESS: POB                | AUA EEO                                       |
|--|-----------------------------------|--|-------------------------|---|
| inact value of OPERATING PROPERTY  | ACRES .                           |  | - НОГВР<br>USE 5500     | ROOK AZ 86025                                 |
| 4,680 HOTERT   |                                   | -                                      | , o                     | TAX ROLL NUMBER                               |
| •  |                                   |  | ŀ                       | 7 7 8 2 1                                     |
|  |                                   |  | }                       | 14X AREA CODE                                 |
|  |                                   |  | IMPORTA                 | <u>-</u> 1020                                 |
|  |                                   |  | 1 On CON.               | ANT - SEE REVERSE SIDE MPLETE EXPLANATION OF  |
|  |                                   |  | 1000 20                 | 1004 TAX NOTICE AND TINSTRUCTIONS.            |
| 933-01-020 4 77821   |                                   |  |                         |   |
| PARK VALLEY WATER CO   |                                   | 1                                      | PRIMARY                 | X SUMMARY (3)                                 |
| JAMES MCCARTY/PRESIDENT P O BOX 487  |                                   |  | AD VALOREM TAX          | 5,697,66                                      |
| SHOW LOW AZ 85902  |                                   | ŀ                                      | NET PRIMARY             | 00  |
| Halalddallaallaadalladdalladdalladd  |                                   | }                                      | AD VALOREM TAX          | 5,697,66                                      |
| The state of the s | 07-3809                           | }                                      | AD VALOREM TAX          | 2,021,00                                      |
|  |                                   | L                                      | SPECIAL<br>DISTRICT TAX | 100   |
| TEM PRIMARY PROPERTY TAX CALCULATION  LIMITED VALUE ASSMT, ASSESSED VALUE EXEMPTION  |                                   | ······································ | PAY TOT                 | TAL OR HALF TAX                               |
| PERSONAL PROPERTY 3 1 1 8 5 3 2 5 0 17 8 7   | TAX RATE AD VALOREM               | 768                                    | TOTAL TAX DUE 🖶         |   |
| 319000   | UL 7 1 4 4 4 5 5 6 6              | 998                                    | HALF TAX                | 3,859,33                                      |
| LAND FULL CASH VALUE ASSMT,% ASSESSED VALUE EXEMPTION  | TION (2) TAX RATE AD VALOREM      |  | DELING                  | QUENT DATES                                   |
| PERSONAL PROPERTY 2 1 1 0 5 0 5 1 7  | 0 27337 3                         | 199                                    | 1st HALF<br>2nd HALF    | F NOV. 1, 2004<br>-E MAY 1, 2005              |
| 10TALS 319000 79750  | 0 25296 1972                      | 687 ты<br>214 No                       | HIS IS THE ONLY NO      | NOTICE YOU WILL RECEIVE SENT UNLESS REQUESTED |
| TAX CODE TAX JURISDICTION 2003-2004 TAX COMPARIS 2 0 0 0 NAVA 10 COUNTY 2004 PR  | SON (4) 2:0 2 1                   | 100                                    | - HAREN I WATE BE S     | SENT UNLESS REQUESTED                         |
| 2001 804000 6000   | 0 3 7 0 0 0                       | 2004 T                                 |                         | DITTENCE                                      |
| 8 1 5 0 NORTHLAND PIONEER COLLEGE 382  | 0 3 6 6 0 0 0 0 2 8 1 6 5 4 3 4 1 | 36<br>437                              | 366 35                  | 1432<br>1025<br>1341                          |
| 1900 FIRE DISTRICT ASSISTANCE  | 0 2 1 4 2 0 1 4 5 0 0 9 8 8 9 0   | 120                                    | 359 106                 | 966 13393                                     |
| 5728 NAVAJO COUNTY LIBRARY DISTRICT  | 0 0 7 9 7 5<br>0 0 8 7 4 9        | 7 !                                    | 9 7 5 8 9<br>9 7 5 1 5  | 123<br>570 9767<br>-7595                      |
| 99441DHB116 GERMAN LOD   | 0 0 1 5 9 4                       | 1 1 !                                  | 594 1                   | 0 0 8 7 4 9<br>4 8 4                          |
| OOOO NORTHERN ARIZONA VICE DISTRICT  | 0 0 6 0 5 3<br>0 0 3 9 8 8        | 60                                     | 300                     | 356<br>636<br>713                             |
| TATUL  |                                   | 35                                     | 988 3                   | 7 1 3 2 7 5                                   |
| THE THE HELD LAND A PART OF A PART OF THE  | 766 202100                        | 7718                                   | 866 7321                | 152 39714                                     |
| ASE RETURN THIS PORTION WITH PAYMENT TO:   | - · <del>-</del>                  | Tive our                               | ALONG THE ME            |   |
| MANUEL HERNANDEZ NAVAJO CO. TREASURER PARCEL DENTIFICATION   |                                   |  |                         |   |
| 10LBROOK A7 96026933-01-020 4  |                                   |  |                         |   |
| ARK VALLEY WATER CO. 1020  |                                   |  |                         | 1   |
| O BOX 487 WATER CO<br>HOW LOW AZ85902  |                                   | •                                      |                         | 1   |
|  |                                   |  |                         |   |
| PAYMENT INSTRUCTIONS ON REVERSE SIDE OF NOTICE.  |                                   |  |                         |   |
| 2004 2ND HALF COUPON   |                                   |  |                         |   |
| PAY 2ND HALE   |                                   |  |                         |   |
| 3,859.33   |                                   |  |                         |   |
| : 2nd HALF TAXES DELINQUENT AFTER MAY 1, 2005  |                                   |  |                         |   |
|  |                                   |  |                         | , , , , , , , , , , , , , , , , , , ,         |

| TIAL DESCRIPTIONS AND TRACE TO THE TRACE TO  |                                       | DRESS: POBO                     |  |
|--|---------------------------------------|---------------------------------|--|
| EGAL DESCRIPTION: SECTION TWN RNG OTAL VALUE OF OPERATING PROPERTY   | ACRES .02                             | USE 5500                        | OK AZ 86025                                  |
| 209-36-073 500 209-36-074  | 500                                   |                                 | TAX ROLL NUMBER                              |
|  | • - •                                 | <del>  -</del>                  | 7 7 8 2 2                                    |
|  |                                       | -5                              | <del>933-01-</del> 070 9                     |
|  |                                       |                                 | TAX AREA CODE                                |
|  |                                       | IMPORTANT                       | - SEE REVERSE SIDE                           |
|  |                                       | YOUR 2004                       | FTE EXPLANATION OF TAX NOTICE AND            |
|  |                                       | PAYMENT IN                      | NSTRUCTIONS                                  |
|  |                                       |                                 |  |
| 933-01-070 9 77822   |                                       | PRIMARY                         | SUMMARY (3)                                  |
| PARK VALLEY WATER CO   |                                       | AD VALOREM TAX                  | 17,86  |
| JAMES MCCARTY/PRESIDENT P O BOX 487  |                                       | LESS STATE AID TO EDUCATION     | .00  |
| SHOW LOW AZ 85902  |                                       | NET PRIMARY<br>AD VALOREM TAX   | 1 1  |
| Halaldallambillanlallabladlabladlablabl  |                                       | SECONDARY<br>AD VALOREM TAX     | 1786   |
|  | 07-3707                               | SPECIAL                         | 656  |
|  |                                       | DISTRICT TAX                    | 0.0  |
| PRIMARY PROPERTY TAX CALCULAT  | TONTA                                 | PAY TOTAL                       | L OR HALF TAX                                |
| PERSONAL PROPERTY 1000 250 250   | TAX RATE AD VALOREM TAX               | TOTAL TAX DUE                   | 2 4 4 2                                      |
| TOTALS 1000 0 0  | 0 7 1 4 4 4 0 0                       | HALF IAX                        |  |
| ITEM FULL CASH VALUE ASSMT,% ASSESSED VALUE EXEMPTION  | AUON (2)                              | 1 DELINQU                       | JENT DATES                                   |
| BLDGS,ETC. 1000 250 250  | 0 2 6 2 4 0 6 5 6                     | ] 1st HALF                      | NOV 1, 2004                                  |
| PERSONAL PROPERTY 0 0 0 0  | 0 0 0 0                               | THIS IS THE ONLY NOT            | TICE YOU WILL BE SERVE                       |
| 1000 250   | <u> </u>                              | I NO RECEIPT WILL BE GE         | NT UNLESS REQUESTED                          |
| ZUUU IKAVA III I IIIKI V   | 43ON (4)                              | 2004 TOTAL 2003 TOTAL           |  |
| 2001 SCHOOL EQUALIZATION   | 158 00                                | 158 1                           | 20 38  |
| 7010 SHOW LOW SD #10<br>8150 NORTHLAND PIONEER COLLEGE   | 1 2 0 0 1 7 0                         | 1370 14                         | 18 - 04<br>79 - 109                          |
| 8 1 5 0 NORTHLAND PIÖNEER COLLEGE<br>1204 SHOW LOW FD<br>1900 FIRE DISTRICT ASSISTANCE FUND<br>4900 NAVAJO COUNTY LIBRARY DISTRICT   | 3 1 4 6 3<br>0 0 3 1 0                | 377 3                           | 60 17  |
| 4900 NAVAJO COUNTY LIBRARY DISTRICT  |                                       | : O:   U  : : -                 | MINI I I I I I I I I I I I I I I I I I I     |
| 5728 NAVA IN COUNTY FORMAN DISTRICT   : :  | 0 0 2 5                               | 2 5                             | 25 00  |
| 5728 NAVA IN COUNTY FORMAN DISTRICT   : :  | 0 0 0 5 5                             | 2 5<br>0 5                      | 25 00<br>05 00                               |
| 5728 NAVAJO ČČČŠĖ ČŠNONI DISTRICI  | 0 0 0 5 1 5 1 9 1 9 1 9               | 25<br>05<br>51<br>19            | 25 00<br>05 00<br>51 00<br>19 00             |
| 5728 NAVA IN COUNTY FORMAN DISTRICT   : :  | 0 0 0 5 1 0 0 1 1 9                   | 25<br>05<br>51<br>19            | 25 00<br>05 00<br>51 00                      |
| 9999 PUBLIC HEALTH SERVICE DISTRICT NORTHERN ARIZONA VIT   | 0 0 0 5 1 1 9 1 3                     | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25 00<br>05 00<br>51 00<br>19 00             |
| 5728 NAVAJO ČÕÜNTY FCD<br>9999 PUBLIC HEALTH SERVICE DISTRICT<br>0000 NORTHERN ARIZONA VIT   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>19<br>13                   |
| 5728 NAVAJO ČÕÜNTY FÖD<br>9999 PUBLIC HEALTH SERVICE DISTRICT<br>0000 NORTHERN ARIZONA VIT   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| S728 NAVAJO ČOUNTÝ FCD 9999 PUBLIC HEALTH SERVICE DISTRICT NORTHERN ARIZONA VIT  TOTALS  EASE RETURN THIS PORTION WITH PAYMENT TO:  WANUEL HERNANDEZ  TAX ROLL NUMBER  | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  TOTALS  TAX ROLL NUMBER 7 7 8 2 2  PACE OF A SURE RETURN THIS PORTION WITH PAYMENT TO:  WANUEL HERNANDEZ PACE OF A SURE RETURN THIS PORTION WITH PAYMENT TO:  PO BOX 668   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  TOTALS  ANALYZIA AN | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  FASE RETURN THIS PORTION WITH PAYMENT TO:  WANUEL HERNANDEZ NAVAJO CO. TREASURER POBOX 668 HOLBROOK AZ 86025  PARK VALLEY WATER CO.  | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD NORTHERN ARIZONA VIT  TOTALS  MANUEL HERNANDEZ NAVAJO CO. TREASURER PO BOX 668 HOLBROOK AZ 86025 PARK VALLEY WATER CO  PO BOX 487  | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| STORY OF THE RIVER | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  EASE RETURN THIS PORTION WITH PAYMENT TO:  WANUEL HERNANDEZ NAVAJO CO. TREASURER PO BOX 668 HOLBROOK AZ 86025 PARK VALLEY WATER CO SHOW LOW  AZ85902   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  EASE RETURN THIS PORTION WITH PAYMENT TO:  MANUEL HERNANDEZ NAVAJO CO. TREASURER POBOX 668 HOLBROOK AZ 86025 PARK VALLEY WATER CO DO BOX 487 SHOW LOW  AZ85902  TOTAL TAX DUE IS \$10000 OF LESS FULL AMOUNT IS DUE NOW. PAYMENT INSTRUCTIONS ON REVERSE SIDE OF NOTICE.   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>13<br>00<br>00<br>00 |
| ANUEL HERNANDEZ NAVAJO COUNTY FCD PUBLIC HEALTH SERVICE DISTRICT  TOTALS  EASE RETURN THIS PORTION WITH PAYMENT TO:  WANUEL HERNANDEZ NAVAJO CO. TREASURER PO BOX 668 HOLBROOK AZ 86025 PARK VALLEY WATER CO SHOW LOW  AZ85902   | 0 0 0 5 5 1 1 9 1 3 1 3 1 7 8 6 6 5 6 | 2 5<br>0 5<br>5 1<br>1 9<br>1 3 | 25<br>05<br>51<br>00<br>11<br>19<br>13       |

E: 2nd HALF TAXES DELINQUENT AFTER MAY 1, 2005

3251 THE STOCKMEN'S BANK SHOW LOW BRANCH 243 S. WHITE MOUTHAW ROAD SHOW LOW, AZ ESSOY 91-504-1721 PARK VALLEY WATER CO., INC. P.O. BOX 487 PH. 928-537-1114 SHOW LOW, AZ 85902 10/28/2004 \$ \*\*3,883.75 PAY TO THE ORDER OF Manuel Hernandez - Navajo Co. Treasurer DOLLARS D Manuel Hernandez - Navajo Co. Treasurer P.O. Box 668 Holbrook, AZ 86025 Victoria Marty Parcel #933-01-070 4420 #003251# #122105045# 2901001301# Y0000388375/ Amt \$3,883.75 Date 11/08/04

Ck# 3251

Pi

PAY TO THE ORDER OF

LIELIO

Five Hu